

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

| | | | |
|--|--|---|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | | SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) | |
| (a) Candidate Name: Rida Cabanilla | | <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third | |
| (b) Committee Name: Friends of Rida Cabanilla | | <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth | |
| (c) Mailing Address: 91-1199 A Mikohu Street Ewa Beach HI 96707 | | <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period | |
| (d) Phone (Bus) _____ (Res) 808-671-5208 Treasurer's | | <input checked="" type="checkbox"/> Supplemental | |
| | | REPORTING PERIOD 11/03/2004 through 12/31/2004 | |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 3540.72 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 3540.72 | |
| 3. Total Receipts (From Line 15)..... | 3030.47 | 3030.47 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 6571.19 | 6571.19 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 5210.20 | 5210.20 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 1360.99 | 1360.99 |
| 7. Total Loans at the Closing of this Reporting Period..... | 4964.76 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 4964.76 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | -3603.77 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Rida T. Cabanilla 12/21/05
Candidate Signature Date

Priscilla Zampaga 12/21/05
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 2325.00 | 2325.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 2325.00 | 2325.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 2325.00 | 2325.00 | 12 |
| 13. Public Funds and Other Receipts | 686.06 | 686.06 | 13 |
| 14. Loans | 19.41 | 19.41 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 3030.47 | 3030.47 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 2010.20 | 2010.20 | 16 |
| 17. Loans Repaid or Forgiven | 3200.00 | 3200.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 5210.20 | 5210.20 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 5210.20 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Rida Cabanilla

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 11/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Miscellaneous Cash Donation - HI 00000 | | 125.00 | 125.00 |
| | | | | |
| 11/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Plumbers & Pipefitters Union 109 Bethel Street Basement Honolulu HI 96813 | | 2000.00 | 2000.00 |
| | Plumbers & Pipefitters Union | | | |
| 11/29/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Miscellaneous Cash Donation - HI 00000 | | 50.00 | 175.00 |
| | | | | |
| 12/13/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Amefil Agbayani 3432 B-1 Kalihi St. Honolulu HI 96819 | | 150.00 | 150.00 |
| | | | | |

| | | |
|--|---------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | 2325.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | 2325.00 | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Rida Cabanilla

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|--|---|
| 11/07/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Stores 94-060 Farrington Hwy. Waipahu HI 96797 | 5015 Ordinary and Necessary : Photo Developing | 3.11 |
| 11/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION American Saving Bank 91-1401 Ft Weaver Road Ewa Beach HI 96707 | 5001 Bank Charges & Adjustments : Maint Fee | 3.05 |
| 11/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ewa Post Office Post Office Headquarters Ewa Beach HI 96707 | 5018 Postage/Mailing : Certified Mail | 3.82 |
| 11/12/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Leon Rouse 2281 Ala Wai Blvd Honolulu HI 96815 | 5020 Professional Services : Errand Fees | 100.00 |
| 11/29/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 N King Street 306 Honolulu HI 96819 | 5000 Advertising : Advertisement | 114.58 |
| 12/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearlridge Printers 98-025 Hekaha Street #13 Aiea HI 96701 | 5019 Printing : Printing | 571.48 |
| 12/14/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearlridge Printers 98-025 Hekaha Street #13 Aiea HI 96701 | 5019 Printing : Printing | 571.48 |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | | | 1367.52 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | | | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Rida Cabanilla

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 12/15/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Stores 94-060 Farrington Hwy. Waipahu HI 96797 | 5015 Ordinary and Necessary : Pictures | 12.48 |
| 12/17/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 N King Street 306 Honolulu HI 96819 | 5000 Advertising : Advertisement | 114.58 |
| 12/22/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Designs 2298 Alahao Place Unit H Honolulu HI 96819 | 5000 Advertising : Banners | 515.62 |

| | |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 642.68 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | 2010.20 |

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Rida Cabanilla

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| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT | AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|------------------------------|---|---|
| 11/29/2004 | Fil-Am Courier 2119 N King Street 306 Honolulu HI 96819 | Check #265 returned | 114.58 | 114.58 |
| 12/02/2004 | Pearlridge Printers 98-025 Hekaha Street #13 Aiea HI 96701 | Check #266 returned | 571.48 | 571.48 |

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

| | |
|--------|--|
| 686.06 | |
| 686.06 | |

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Rida Cabanilla

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| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD | NEW LOAN AMOUNT THIS PERIOD | AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS PERIOD |
|--|---|---|-----------------------------------|--|---|
| DATE OF LOAN | PURPOSE OF LOAN | | | | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER | Rida Cabanilla 91-1199 A Mikohu Street Ewa Beach HI 96707 Emp/Occu: / | 1000.00 | 0.00 | <input type="checkbox"/> FORGIVEN 1000.00 | 0.00 |
| 01/03/2002 | Loan | | | | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER | Rida Cabanilla 91-1199 A Mikohu Street Ewa Beach HI 96707 Emp/Occu: / | 2395.35 | 0.00 | <input type="checkbox"/> FORGIVEN 2200.00 | 195.35 |
| 06/30/2002 | Loan | | | | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER | Fely Dolormente 1369 Kukaha Place Kailua HI 96734 Emp/Occu: / | 400.00 | 0.00 | <input type="checkbox"/> FORGIVEN 0.00 | 400.00 |
| 06/30/2002 | Loan | | | | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER | Rida Cabanilla 91-1199 A Mikohu Street Ewa Beach HI 96707 Emp/Occu: / | 4350.00 | 0.00 | <input type="checkbox"/> FORGIVEN 0.00 | 4350.00 |
| 07/01/2002 | Loan | | | | |
| <input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER | Rida Cabanilla 91-1199 A Mikohu Street Ewa Beach HI 96707 Emp/Occu: / | 0.00 | 19.41 | <input type="checkbox"/> FORGIVEN 0.00 | 19.41 |
| 12/31/2004 | 11/7-3.11,11/8-3.82,12/15-12.48 | | | | |

| | | | |
|--|-------|---------|---------|
| 1. SUBTOTAL (This Page) | 19.41 | 3200.00 | 4964.76 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) | 19.41 | | |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) | | 3200.00 | |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) | | | 4964.76 |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.